STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE JUL 15 || 20 AI 1864

OLL: Fr. menTH A. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, W. C. Balentine, of Greenville County,

in consideration of Seventy-Five Hundred and No/100----- (\$ 7500.00)----- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mario J. Plescia and Suzanne E. Plescia, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the western side of Bridgewater Drive, being shown and designated as Lot No. 178 of Sector IV of Botany Woods as shown on plat thereof being recorded in Plat Book YY, at Page 23, R. M. C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Bridgewater Drive at the joint corner of Lots 177 and 178, and thence along the line of Lot 177, S. 48-17 W. 104 feet to pin; thence S. 56-50 E. 200 feet to pin in rear corner of Lot 179; thence with the line of Lot No. 179, N. 15-15 E. 170 feet to pin on Bridgewater Drive; thence with the western side of Bridgewater Drive as follows: N. 59-42 W. 63.0 feet; thence continuing S. 62-15 W. 50 feet; thence N. 81-39 W. 37 feet to the point of beginning; being the same conveyed to me by Botany Woods, Inc. by deed dated April 24, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 747, Page 320.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed on May 14, 1964 in the original sum of \$23,000.00 by the grantor in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 958, at Page 571, on which there is a balance due of \$ 22,000.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomesever law-

fully claiming or to claim the same or any part thereo	f	0		against every person	whomsoever iaw-
WITNESS the granter's(s') hand(s) and seal(s) this	4th day of	July	19 64.		
SIGNED, sealed and delivered in the presence of:		Xli	IC Bala W. C. Bale	ntenc	(SEAL)
Jamen Germllia					(SEAL)
Luther C. Boliek					(SEAL)
			·····		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed delive execution thereof. SWORN to before me this 14th day of Ju Luther C. Bolick Notary Public for South Carolina.	ally appeared the street the within write	PROBATE undersigned with ten deed and the	ess and made oath the at (s)he, with the other	• ,	named grantor(s)
STATE OF SOUTH CAROLINA).	RENUNCI	ATION OF DO	WER		

COUNTY OF GREENVILLE

COUNTY OF GREENVILLE)
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that the does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises	within mentioned and released.	 mioron ma	cotate, and	all lic
GIVEN under my hand and seal this	14th	a .		t

) day of July 1964 . <u>Bohi</u> (SEAL)

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RECORDED this 15th. day of July 19 64 at 11 29